## AGENDA and NOTICE OF MEETING

### **CITY OF HIGHLAND**

## TELECOMMUNICATIONS ADVISORY BOARD

#### CITY HALL

#### 1115 BROADWAY

# MONDAY, September 12<sup>TH</sup> 2011

## 7:00 PM

Call to order: Chairman George Marron

#### Minutes:

A. Approval of Minutes of the August 8th, 2011 Regular Session of the Telecommunications Advisory Board (Attached)

### Reports:

- A. Updated List of Customer Sign Up and Installs
- B. Phase II Status
- C. Connection to Troy Update
- D. Video Update

#### **New Business:**

- A. Marketing Plan for HCS
- B. Staffing of Headend Technician

## Adjournment